**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dystopian Novel (Group Project)**

This quarter in AP Literature, you are reading a novel centered around the concept of a dystopia. The expectation is that you will become an expert on this novel as well as the surrounding social, cultural, and historical context. Your end goal is to create an AP-style presentation for the class. This presentation should be active, meaning the class needs to be engaged in an AP-style reading/writing task.

**Part One: Choosing your group and project timeline**

Your group will write a proposal for your project. You will write out your group members’ names, each group member’s strength, and the novel your group has picked. You will write out your timeline for reading the novel and preparing your presentation. This should be 1 to 2 pages in length.

**Part Two: Dialectical Notes**

Your group will be responsible for a weekly notebook and/or annotation check. If you obtain your own copy of the novel, you can choose to annotate your text. If you choose to borrow the novel from the library, then you will be able to use sticky notes to annotate your novel/play. Each week, every person in your group, will be expected to have a minimum of **eight quality annotations.**

**Part Three: Group book analysis**

Your group will write a 4 to 5 page essay detailing the following:

* Brief information on the author/playwright and his/her background
* The social aspects of the novel/play and time period in which it was written
* The theme/s, intended audience, and author purpose
* Characters in the novel/play and their purpose and character type
* Any major literary devices used throughout the novel/play

**Part Four: Class handout and text excerpts**

Your group will select three passages (2-3 pages in length) to share with the class. Select passages that are connected to a character or theme. The class will close read and annotate these passages together. Be prepared to walk the class through those passages and explain the significance of each selection.

You will create a handout for the class. You will detail brief information on the following:

* A short one paragraph summary of the text
* Main characters and their purpose
* The theme/s present and how the author reveals the theme/s
* Important quotes from the book with explanations/analytic commentary
* A brief history of the author and time period in which the book was written
* Three visual representations of the book

**Part Five: Media & Class Presentation**

Your group will also create a media-based presentation to represent the novel. Be creative. You will have one class period to present your handout, text excerpts, and media based presentation. Your goal is help the class “read” the novel, without actually reading the novel.

Presentations will take place during the week of: February 24-March 2, 2020.

**Novel/Play List:**

1. *A Brave New World* by Aldous Huxley (1932)
2. *1984*  by George Orwell (1949)
3. *A Clockwork Orange*  by Anthony Burgess (1962)
4. *Anthem* by Ayn Rand (1938)
5. *Lord of the Flies*  by William Golding (1954)
6. *The Handmaid’s Tale* by Margaret Atwood (1985)
7. *Fahrenheit 451* by Ray Bradbury (1953)
8. *Slaughterhouse-Five* by Kurt Vonnegut (1969)
9. *Catch-22* by Joseph Heller (1961)

Project Calendar

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| --- | --- | --- |
| Assignment | Description | Due Date |
| **Part One: Proposal Essay (Group\_** | 1-2 Page proposal essayCovering group members, selected text, and plans to complete the project.Include a statement of academic integrity and task breakdown signed by all group members.  | 2-3-20 |
| **Part Two: Annotated Text (Individual)** | Quotes (proper citations) and connections/response to the literature as you’re reading the novel/play (Use Annotation Guide) | Completed weekly—due FridaysBeginning 1-17-20. Novel should be read at least once by 1-31-20. |
| **Part Three: Group book analysis with works cited and in-text citations! (Group)** | 4-5 pages organized by heading detailing the composition of the novel (See Part 3 Group book analysis for details)Include a statement of academic integrity and task breakdown signed by all group members. | 2-17-20 (President’s day-no school)**Conferences week of Feb 17**  |
| **Part Four: Class Handout and Text Excerpts (Group)** | Draft of handout and annotated text excerpts (clean copies of the selected excerpts/lesson will be needed for copies to be made) | 2-21-20**Final Draft due before presentation day!** |
| **Part Five: Group Media Presentation/Text-based lesson (15-20 minutes total time)** | Brief media based presentation that represents the novel and sets up your lesson.Include a statement of academic integrity and task breakdown signed by all group members. | Presentations will take place the weeks of 2-24-20/3-2-20 |

To earn a “C” on this project, your project must contain all the required components listed in this description. To earn a grade higher than a “C”, your project must exhibit evidence of high level analysis, critical understanding, and deep insight into your text. Your handouts, papers, and presentation must go beyond summary to analyze the text on a deeper level for your classmates. To earn an “A” on this project, your team must exhibit expert-level understanding of the text in all five parts of the project.